



Friday Notes.....

North Davis Preparatory Academy

Utah's 1st International Spanish Academy

www.northdavisprep.org



On: May 7, 2010

Home of the Lions!

K- 4 Bldg. 1765 W. Hill Field Rd. Layton, Utah 84041 801-547-1809

5 - 9 Bldg. 1591 W. Hill Field Rd. Layton, Utah 84041 801-336-3601

Calendar of NDPA Events:

- May 12th—1st Grade Program
- May 12th—Kindergarten Lunch Day
- May 14th—Field Day
- May 18th & 19th—2nd Grade Split Field Trips
- May 20th Music Concert
- May 21st—4th grade Rendezvous @ Ellison Park
- May 24th—5th/6th grade Awards Assembly
- May 25th—6th grade Transition to Jr. High & Etiquette Lunch
- May 25th— 9th Grade Sluff Day & Noche del Recuerdo
- May 26th—Last Day of School

Inside this issue:

ADMINISTRATIVE UPDATES:

- Spanish Immersion Update
- Neighborhood Schools Deadline approaching
- End of Level Testing
- Library Book Due Date
- Jr. High T-Shirts for Sale
- Field Trips for the week

POET DESK NEWS:

- Field Day
- POET Spring Fling

UPDATE ON SPANISH IMMERSION PROGRAM

We are very excited about the enthusiastic response to the Spanish Immersion Program. Most classes are full, in the 3rd and 5th grades there is a possibility of another section opening up for an immersion class, Please let us know as soon as possible if you would like your student enrolled in the immersion program. If a few more student sign up in these grades, we could open up a second section of immersion

There is still time for you to enroll your student in the immersion program. Students of all abilities are invited to apply. Remember we ask that you commit to keep your student in the program for 2 full years. Sign up at www.northdavisprep.org and click on the icon of the two flags to sign up.



REMINDER : ARE YOU RETURNING TO YOUR NEIGHBORHOOD SCHOOL NEXT YEAR ? JUNE 30TH DEADLINE!!

If you are planning on transferring your student out of NDPA to return to your neighborhood school, NDPA must notify those schools by June 30, 2010. If the district school does not know that you intend to transfer to their school by June 30th, they may deny you enrollment. The district will allow your student to attend a school, but they may not allow you to attend your neighborhood school in order to avoid overcrowded classrooms.

The following procedures have been developed to ensure that all NDPA students who wish to transfer to their neighborhood school will meet the deadline. Here is what you will need do.

1. You must notify NDPA in writing that you will not be returning to our school next fall by May 28, 2010. NDPA will notify the district that you are returning for you.

Some of you completed this step because you have already notified us by filling out the NDPA Re-enrollment form (green paper) last January.

Some of you have completed this step because you notified us by letter or email.

If you have not notified NDPA in writing, or if you told us you were returning and now your circumstances have changed, you must notify our school by May 28, 2010.

2. You must fill out a state transfer form and return in to NDPA by May 28, 2010. NDPA will send these forms to the district by June 30, 2010.

This form is not available yet because the USOE officials are still developing the form. We will get it to you as soon as it becomes available.



LIBRARY BOOK DUE DATE

All items checked out from both libraries are due on Friday, May 7th. On Monday, May 10th, students will be charged replacement costs for any unreturned items. Please return all items before the May 7th deadline to avoid replacement fees. Yearbooks will be held until all items are returned or replacement fees are paid. Students who return all items or pay all fees, will receive a certificate for a free kid's meal at a local restaurant. Meal certificates will be handed out during library time beginning May 3, 2010. Jr. High students need to come into the library to receive their free certificates.



SPLIT FIELD TRIPS TO SLC FOR 2ND GRADE

May 18th Mrs. Bingham & Ms. Garcia classes

May 19th Mrs. Coleman & Mrs. Curtis-Jones classes

On the assigned days the 2nd grade will travel to the Museum of Fine Arts on the Campus of the University of Utah. ALL students are to go to the Layton Front Runner Station @ 150 S. Main in Layton to meet their teachers between 8:00 and 8:15am. Students will receive group assignments and confirm the lunch arrangements. They will travel by trains (Front Runner & Trax) and walk to the final block to the Museum. All Students are expected to be in the assigned school uniform (White Tops and Navy Bottoms). After a tour of the museum, picnic lunch, and activity with the museum, students will return via the same transportation arriving at the Layton Front Runner Station for parent pick up promptly at: 2:24pm. Please be sure your student has a good night's rest and healthy breakfast and comes prepared to show their best "Lion Pride" behavior. Parents, it's imperative to be on time dropping off your student and picking them up at the Layton Station.



END OF LEVEL TESTING IN THE FINAL LAP

The state "End of Level" testing will continue through next week. Parents, please continue to help us out by avoiding unnecessary travel and appointments. We want your student to have the best options for success on testing days. As always, students should arrive at school on time, well rested, having had a healthy breakfast and coming with a positive attitude.



NDPA T-SHIRTS ARE STILL AVAILABLE



Student Government would like you to know there is still some Lion Pride T-shirts available for purchase in the Jr. High office. They are \$8.00. We also have a few that were pre-ordered that need to be paid for and picked up. Support our Jr. High and show your school spirit by purchasing before we sell out again!

A NIGHT OF PATRIOTISM!

1st grade is holding its annual Patriotism Program on Wednesday May 12th at 6:00pm. It will be a night filled with the American spirit and honor. It doesn't get anymore patriotic than this.



LUNCH BALANCE FOR THE REMAINDER OF THE YEAR

Thank you for a great year! As of Monday May 10, there is 13 days remaining of school.

Listed below are balances that will ensure that your student will have enough money in their accounts to get them through the end of the year.

Grades 1-6 will need \$ 20.80

Grades 7-9 will need \$ 26.00

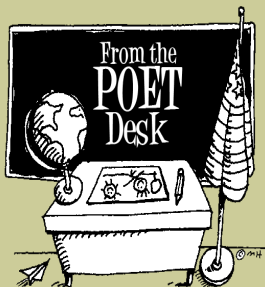
Reduced will need \$5.20

In order to ensure your child will be able to eat school lunch please check their balance and make sure they have enough money in their account. You may check balances on line at: davis.k12.ut.us. Payments can be made online or at the school lunchrooms. We are sorry but, no student with a zero or negative balances will be able to continue to eat school lunch without making these accounts current.



Thank you for your support.
LaRetta Foxley, Lunchroom Manager

Parent Organization Executive Team



Terra Nuttal
Jennifer Bazzano
Erinne Roundy
Mornie Sims
Kristy Pendrey
Neccia Wiggins
Kim Valeika
Amy Loveland

Chair
Co Chair
Secretary
Treasurer
After School Team Lead
Fundraiser Team Lead
Student Events Team Lead
Appreciation Events Team Lead

Katie Cowdin
Lori Cebollero
Rebecca Minor
Shelly Vidmar

Student Support Team Lead
Teacher Support Team Lead
Health and Safety Team Lead
Jr. High Team Lead

SUPERHERO K-6 ELEMENTARY FIELD DAY & JR. HIGH FIELD DAY

The Superhero's K-6 Elementary Field Day is scheduled for Friday, May 14th at Ellison Park - All Day...So don't be late!

An exciting day of games and water-filled activities are planned. Be sure to send your student to school covered with adequate sunscreen and a water bottle. Lunch service that day needs advance planning. Be sure to contact the school lunch program if you desire a school sack lunch or be sure to send one from home with your student.

Jr. High Field Day, May 14th at the 5-6 Building. Details announced during school Announcements.

Student Free Dress Day Standards is allowed with the following consideration for this event:

On free dress days, students are still expected to dress in a manner that positively impacts the learning environment. Clothing must be modest, tasteful, and it must not compromise safety standards for our students. All clothing must be clean and appropriately sized.

The following standards include:

- Shorts and skirts need to be to the knee
- No tank tops
- No baggy pants
- No bare or stocking feet
- No open toe or open heeled shoes
- No clothing which displays obscene, vulgar, lewd, or sexually explicit words, messages or pictures, or clothing that is assumed to be gang related

**No clothing that exposes bare midribs, buttocks or undergarments
On Field Day:**

- Shoe standard as listed above
- Bathing attire recommended under clothing listed above.



NDPA 2010 SPRING FLING

NDPA wants to THANK YOU for a great 2009/2010 school year. Please join us at our 2010 NDPA Spring Fling/Family BBQ:

When: Monday, May 24, 2009, 6pm

Where: Layton Commons Park, North End East Bowery (past Surf n Swim)

Price: Family Meal (2 chicken, 4 hot dog) only \$20

Additional tickets are \$6 for a chicken meal and \$3 for a hot dog meal.

You may also wish to bring your own food; food cannot be purchased on the day of.

There will be fun for all ages. The blow up toys will be back by popular demand. We just ask that parents please watch their children so they remain safe during the activity.

If you are interested in participating please fill out the below order form out and return it along with your money to the POET box. **All order forms are due NO LATER than Friday, May 21 at 1:00. This will allow us to get an accurate count and ensure we have enough food.** We hope everyone will come and enjoy an evening with family and friends.

order form

NDPA Spring Fling Family BBQ 2010

Family Deal (2 chicken meals, 4 hotdog meals)
 \$20.00 Quantity: _____

Additional Individual Tickets:

1 chicken meal \$6.00 Quantity: _____

1 hotdog meal \$3.00 Quantity: _____

Chicken meal includes:
 chicken, baked potato, salad, roll, watermelon, soda

Hotdog meal includes:
 hotdog, chips, watermelon, juice box

Family Name: _____

Oldest NDPA Childs Name: _____

***Actual tickets will not be handed out this year.
 There will be a check-in area prior to getting your meal.